STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Oct 6 4 C4 PH '71 OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Coleman B. Allman and Ann S. Allman -----

in consideration of Two Thousand One Hundred Ninety-Nine and 50/100 (\$2,199.50) ----- Dollars, Assumption of mortgage set out herein below.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto warren Campbell and Janet T. Campbell, their heirs and assigns forever:

ALL those pieces, parcels or lots of land situate, lying and being on the southern side of Tiffany Drive near the City of Greenville, in the County of Greenville. State of South Carolina and being known and designated as Lot No. 10 and a portion of Lot No. 9 of Block E, of a subdivision known as Mayfair Estates, as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book S, Pages 72 and 73 and having according to a plat of property of Coleman B. Allman and Ann S. Allman recorded in the R.M.C. Office for Greenville County in Plat Book YYY, Page 193 the following metes and bounds to-wit:

BEGINNING at an iron pin on the southern side of Tiffany Drive in the joint front corner of Lots 10 and 11 and running thence with the line of said lots S. 21-56 E. 175 feet to an iron pin; thence N. 68-04 E. 67 feet to an iron pin; thence along a new line through Lot No. 9 N. 21-56 W. 175 feet to a point on the southern side of Tiffany Drive; thence along said drive S. 68-04 W. 17 feet to a point at the joint front corner of Lots No. 9 and 10; thence continuing with said drive S. 68-04 W. 50 feet to an iron pin at the point of beginning. of beginning.

That is the same property conveyed to the grantors herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 853, Page 371.

As part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given by the grantors herein and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1105, Page 49, said mortgage having a present principal balance of \$14,789.50

This property is conveyed subject to easments, restrictions and rights-of-way of record.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4thday of	October 19 71.	
SIGNED, scaled and delivered in the presence of:	Coleman B. allman	(SEAL
	and & airman	(SEAL
James Mary		(SEAL
1 - January Company		(SEAL
STATE OF SOUTH CAROLINA }	PRGBATE	

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

19 71.

Notary, Public for South Carolina. _(SEAL) My commission expires 8/21/78

October

STATE OF SOUTH CAROLINA

SWORN to before me this 4th day of

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	mv	hand	and	seal	this	
CIACIA	under	шу	Hau	anu	Scar		

19 71. 4th day of October (SEAL) Hotary Public for South Carolina 21/78

and S. allman

ominission expires 5th October _day of_

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